

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name <u>Mark McCoy</u>		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>714 East Gopp Court</u>		Company NAIC Number
City <u>Cheyenne</u> State <u>Wy</u> ZIP Code <u>82007</u>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>Richardson Tracts: Tract 16 and the East 2 feet of Tract 15 County PIN No. 17612001600001</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Res.</u>		
A5. Latitude/Longitude: Lat. <u>41-06-41</u> Long. <u>104-47-32</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>N/A</u>		
A8. For a building with a crawl space or enclosure(s), provide		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) <u>N/A</u> sq ft		a) Square footage of attached garage <u>N/A</u> sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>N/A</u>		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>N/A</u>
c) Total net area of flood openings in A8.b <u>N/A</u> sq in		c) Total net area of flood openings in A9.b <u>N/A</u> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Cheyenne/Unincorporated 560029</u>		B2. County Name <u>Laramie</u>		B3. State <u>Wy</u>	
B4. Map/Panel Number <u>560029</u> <u>0655</u>	B5. Suffix <u>E</u>	B6. FIRM Index Date <u>3/2/1994</u>	B7. FIRM Panel Effective/Revised Date <u>May 1, 1980/March 2, 1994</u>	B8. Flood Zone(s) <u>X</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>5996.4</u>

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe) Allison creek drainage study-1988
- B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_
- B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
 Designation Date \_\_\_\_\_  CBRS  OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.
- C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
 Benchmark Utilized C.P. (ALLISON) Vertical Datum 5993.36  
 Conversion/Comments \_\_\_\_\_
- Check the measurement used.
- a) Top of bottom floor (including basement, crawl space, or enclosure floor) 5996.4  feet  meters (Puerto Rico only)
- b) Top of the next higher floor \_\_\_\_\_  feet  meters (Puerto Rico only)
- c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_  feet  meters (Puerto Rico only)
- d) Attached garage (top of slab) \_\_\_\_\_  feet  meters (Puerto Rico only)
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) \_\_\_\_\_  feet  meters (Puerto Rico only)
- f) Lowest adjacent (finished) grade (LAG) 5992.0  feet  meters (Puerto Rico only)
- g) Highest adjacent (finished) grade (HAG) 5993.0  feet  meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

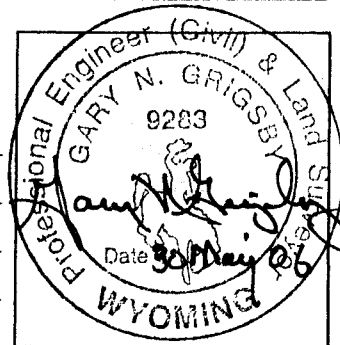
Check here if comments are provided on back of form.

Certifier's Name Gary N. Grigsby License Number 9283

Title President Company Name Western Research & Development

Address 5908 Yellowstone, Suite B City Cheyenne State Wy ZIP Code 82009

Signature [Signature] Date 5/25/2006 Telephone (307) 632-5656

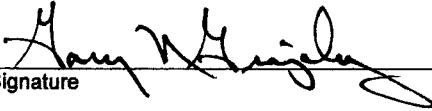


<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 714 East Gopp Court	Policy Number
City Cheyenne State Wy ZIP Code 82007	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments The Allison Creek Drainage Master Plan dated November, 1988 was used to determine the Base Flood Elevation (See attached copy).

Signature 

Date 5/30/2006

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).  
 a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.  
 b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Mark McCoy

Address 714 East Gopp Court

City Cheyenne

State Wy

ZIP Code 82007

Signature

Date 5/25/2006

Telephone (307) 630-5192

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

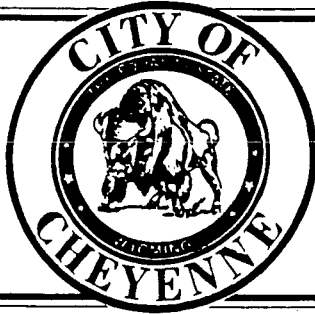
Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

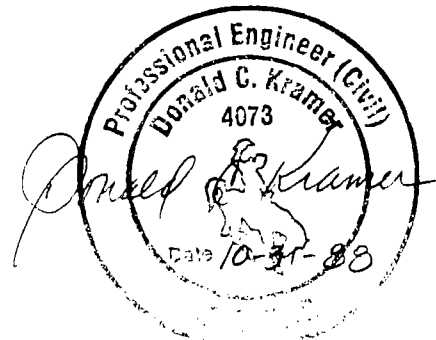
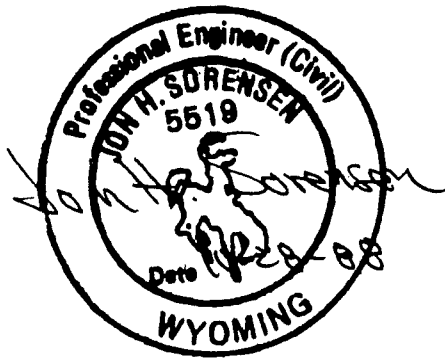
Comments \_\_\_\_\_

Check here if attachments



# Drainage Master Plan Allison Creek

November 1988



- States West Water Resources
- Eagle Consultants
- Intermountain Professional Services



000040

Table 2-4  
(Continued)

Design Point	Location	Section	100-Year	
			Discharge (cfs)	Water Surface Elevation (ft)
I	South College Drive	92+00	2,810	5,978.6
		96+00	2,810	5,979.0
		101+00	2,810	5,979.1
		106+00	2,810	5,979.2
		112+00	2,810	5,980.1
		117+00	2,810	5,982.0
D, F, G	Avenue "C"	125+00	2,720	5,983.5
		130+00	1,850	5,984.6
		137+00	1,850	5,987.6
		144+00	1,850	5,989.7
		149+00	1,850	5,991.0
		153+20	1,850	5,992.7
		160+00	1,850	5,994.5
		166+00	1,850	5,996.4
		170+00	1,850	5,998.6
		176+00	1,850	6,000.0
C	South Greeley Highway	181+00	1,850	6,003.6
		187+00	1,870	6,009.5
		194+00	1,870	6,010.2

LARAMIE COUNTY/CHEYENNE REGIONAL BUILDING DEPARTMENT - PERMIT APPLICATION

City  County   
 CALL BEFORE YOU DIG! 1-800-348-1030 IT'S THE LAW!

PLAN REVIEW NUMBER				PERMIT & ZONING CERTIFICATE NUMBER <b>06-500282</b>			
RECEIVED <i>HW</i>	DATE <b>5-22-06</b>	PLAN REVIEW	CHECK #	CASH	PERMIT	CHECK <b>975</b>	CASH
VALUATION OF WORK <b>\$950</b>				INVESTIGATION FEE			
PLAN REVIEW FEE				OTHER FEES			
PERMIT FEE <b>3150</b>				TOTAL FEES <b>\$3150</b>			
JOB ADDRESS <b>714 E. 9th St</b>					TRACT SIZE <b>1 acre</b>		
SUBDIVISION <b>Richardson Tracts</b>					BLOCK NUMBER <b>716</b>		LOT NUMBER
OWNER <b>Mark &amp; Tanya McCoy</b>		MAILING ADDRESS <b>714 E. 9th St</b>		ZIP CODE <b>82007</b>	PHONE NUMBER <b>307-634-8319</b>		
CONTRACTOR <b>Home owner</b>		MAILING ADDRESS		ZIP CODE	PHONE NUMBER		
PHONE		LICENSE #		CLASS	PHONE NUMBER		
ARCHITECT ENGINEER		MAILING ADDRESS		PHONE NUMBER	PHONE NUMBER		
USE OF BUILDING				CHANGE OF USE FROM		TO	
Class of Work: New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Remodel <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Installation <input type="checkbox"/> Remove <input type="checkbox"/> Demolish <input type="checkbox"/>							
DETAILED DESCRIPTION OF WORK <i>Moving mobile home on lot setting up with gas electric. Mobile home will be moved set up on June 26</i>							
Lawn Sprinklers Front <input type="checkbox"/> Back <input type="checkbox"/> Both <input type="checkbox"/>		Temporary Power Pole <input type="checkbox"/> Additional Fee \$30.00		Permit/Plan Review Conditions <b>Remove &amp; Replace - finished construction need</b>			
Vented Gas Log One 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/>		Jetted Hot Tub 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/>					
Type of Construction		Occupancy Group/Division		Number of Stories		Use Zone <b>M2</b> Number of Dwelling Units	
Size of Building Sq Ft		First Story		Second Story		Basement	
SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATING, OR AIR CONDITIONING IF NOT INCLUDED IN THIS PERMIT. THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OR LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OF THE PERFORMANCE OR CONSTRUCTION, OR GUARANTEE ISSUANCE OF A WELL AND SEPTIC PERMIT.							
OWNER Signature <i>[Signature]</i>		PLUMBING <b>Home owner</b>		LICENSE #			
CONTRACTOR Signature <i>[Signature]</i>		CLASS		ELECTRICAL <b>Home owner</b>		LICENSE #	
OTHER		CLASS		MECHANICALS		LICENSE #	
FOR OFFICE USE ONLY							
Special Flood Hazard Area Approved By <i>[Signature]</i>		Date		County/Regional Commissioners Approved By <i>[Signature]</i>		Date <b>5-30-06</b>	
Address Assigned By		Date		Plans Approved By		Date	
Development/Zoning Approved By <i>[Signature]</i>		Date		Card Issued By		Date	
Fire Department Approved By		Date		Date Tap Fees Paid			
Approved For Issue By		Date		Date Permit Issued			

Do you need a Quick Start Foundation Permit?

0119 A